

DOC # 768336

Official Records Nye County Nevada
Deborah Beatty - Recorder
06/24/2011 03:03:25 PM
Requested By: NYE CO PLANNING
Recorded By: vw
Recording Fee: \$0.00
Non Conformity Fee: \$0.00
Page 1 of 11

APN 29-522-10

Recording Requested By:

Name Nye County Planning Department

Address PO Box 1531

City / State / Zip Tonopah, NV 89049-1531



65304R02

Affidavit to Relinquish Water Rights in Favor of Use of Water for Domestic Wells

(Print Name Of Document On The Line Above)

Re-recording of Doc #762719 to Include State Engineer's Signature

☐

I the undersigned hereby affirm that this document submitted for recording contains personal information (social security number, driver's license number or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is:

(Insert the NRS, public program or grant referenced on the line above)

Signature

Title

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 762719
Official Records Nye County Nevada
Deborah Beatty - Recorder
04/04/2011 09:55:11 AM
Requested By: NYE COUNTY PLANNING
Recorded By: tp
Recording Fee: \$0.00
Non Conformity Fee: \$0.00
Page 1 of 9



65304 R02

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 65304 Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Nye)

I, Kelly Harris, as agent for Nye County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record

☒ agent for the owner of record who is Nye County

of ☐ all ☒ a portion of 65304 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

1.12 acre-feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

the Pahrump Regional Planning District as shown on DWR Map #65304 filed September 21, 1999

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

See attached Exhibit A

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 10th day of March, 20 11.


Affiant's Signature

Kelly Harris

Affiant's printed name

P.O. Box 1531

Street Address

Tonopah, NV 89049

City, State, ZIP

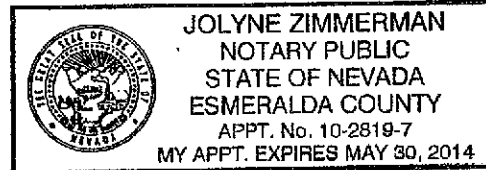
(775) 482-8181

Telephone Number

Subscribed and sworn to before me

this 10 day of March, 20 11.


Notary Public Signature



Notary Stamp

APPROVED: This 3 day of 24, 20 11.


State Engineer's signature

Tracy Taylor P.E.
Print State Engineer's name

Permit/Cert No. 65304

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 10th day of March, 20 11.

[Signature]
Affiant's Signature

Kelly Harris
Affiant's printed name

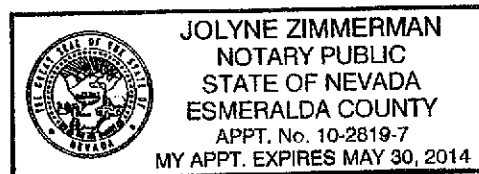
P.O. Box 1531
Street Address

Tonopah, NV 89049
City, State, ZIP

(775) 482-8181
Telephone Number

Subscribed and sworn to before me
this 10 day of March, 20 11.

[Signature]
Notary Public Signature



Notary Stamp

APPROVED: This _____ day of _____, 20 ____.

State Engineer's signature

Print State Engineer's name

EXHIBIT A

Original AP #29-522-10 now known as:

AP #29-522-15 Parcel 1 of file map #479667 located within the SW¼ SE¼ of Section 30, T19S, R53E, MDB&M recorded on 10/8/99 inherited the domestic well entitlement; and

AP #29-522-16 Parcel 2 of file map #479667 located within the SW¼ SE¼ of Section 30, T19S, R53E, MDB&M recorded on 10/8/99 required the 1.12 acre-feet of water right dedication.

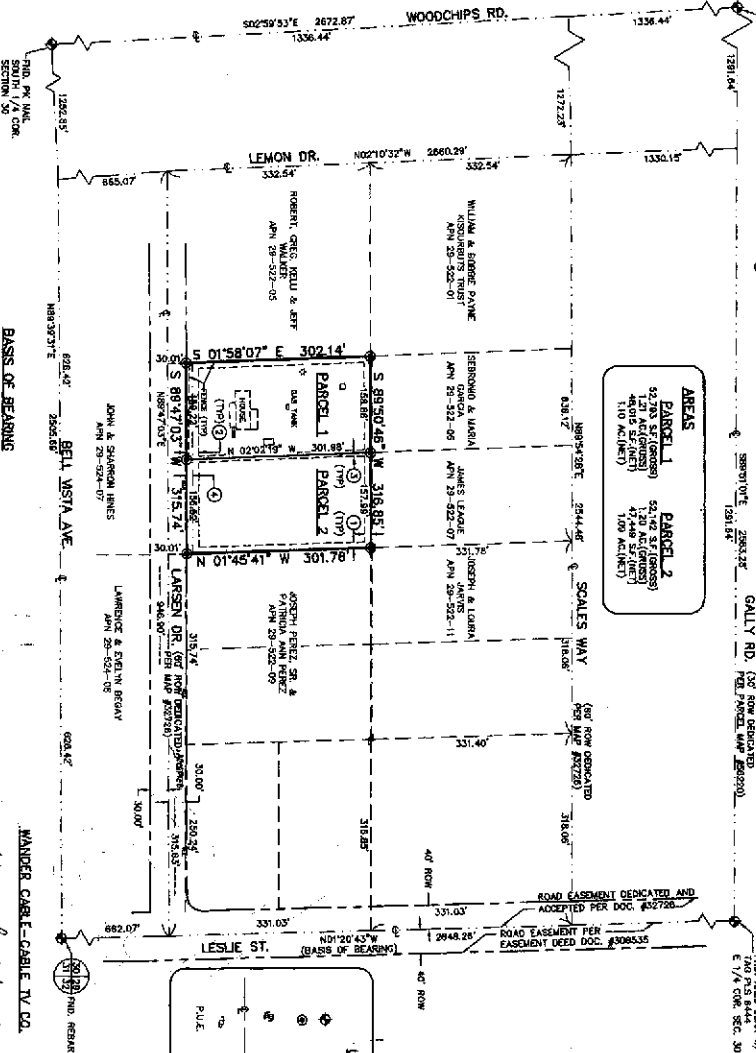
STREETS & EASEMENTS

1. 10' SIDE & REAR YARD BUILDING SETBACK LINE AND PILE
2. 20' FRONT YARD BUILDING SETBACK
3. 5' SIDE LOT BUILDING SETBACK LINE & PILE
4. 10' PILE

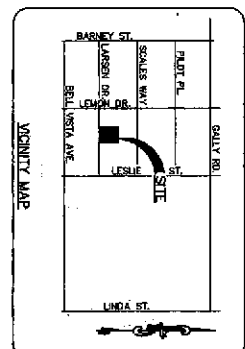
GRAPHIC SCALE



AREAS	PARCEL 1	PARCEL 2
50.23 AC (GROSS)	50.23 AC (GROSS)	50.23 AC (GROSS)
1.21 AC (NET)	1.21 AC (NET)	1.21 AC (NET)
49.02 AC (NET)	49.02 AC (NET)	49.02 AC (NET)
1.00 AC (NET)	1.00 AC (NET)	1.00 AC (NET)



LEGEND
FOUND MONUMENT AS NOTED
SET 5/8" REBAR & PLASTIC CAP PILE TOPS
WELL
CENTER LINE
EXISTING POWER POLE
PUBLIC UTILITY EASEMENT



OWNER'S CERTIFICATE

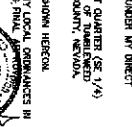
WE, THE UNDERSIGNED, BEING THE OWNERS OF THE LANDS SHOWN HEREON WITHIN THE BOUNDARY SHOWN HEREON, HEREBY CERTIFY THAT WE HAVE BEEN ADVISED BY THE NEVADA DEPARTMENT OF LANDS AND MINES, AS SHOWN HEREON, THAT THE PUBLIC UTILITY EASEMENT IS ALSO SHOWN HEREON. WE HEREBY CERTIFY THAT THE PUBLIC UTILITY EASEMENT IS ALSO SHOWN HEREON. WE HEREBY CERTIFY THAT THE PUBLIC UTILITY EASEMENT IS ALSO SHOWN HEREON.

ACKNOWLEDGEMENT

STATE OF NV
COUNTY OF CLATSOP
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 9/22/99 BY Joseph Green Sr. Patricia Ann Price

SURVEYOR'S CERTIFICATE

1. I, DAVID A. BOWMAN, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:
1) THIS MAP ACCURATELY Delineates A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AT THE INSTANCES OF THE HEREIN STATED OWNERS.
2) THE LANDS SHOWN HEREON ARE WITHIN A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) SECTION 30, T. 14 S., R. 14 E., N. 104, BEING LOT 6 & N. 104, LOT 7 OF THE BUREAU OF LAND MANAGEMENT RECORDS, THIS SURVEY WAS COMPLETED ON JANUARY 28, 1998.
3) THAT THE POINTS FOUND OR SET ARE OF THE CHARACTER AS SHOWN HEREON.



INSTRUMENT

TAKES ON ALL REAL PROPERTY FOR THE CURRENT FISCAL YEAR. DATE 10-8-99

NOTE

ALL EASEMENTS TO THE PROPERTY SHOULD BE EXAMINED BY REFERENCE TO THE CUMULATIVE INDEX MAINTAINED BY THE NEVADA DEPARTMENT OF LANDS AND MINES.

CIVIL WISE SERVICES

PARCEL MAP
A DIVISION OF BLOCK D, LOT 8 FILE #2728 A
PORTION OF THE SE 1/4 OF SEC. 30, T. 14 S., R. 14 E., N. 104, BEING LOT 6 & N. 104, LOT 7 OF THE BUREAU OF LAND MANAGEMENT RECORDS, THIS SURVEY WAS COMPLETED ON JANUARY 28, 1998.
JOSEPH, SR. & PATRICIA ANN PRICE
PREPARED FOR
JOSEPH, SR. & PATRICIA ANN PRICE
SCALE: 1" = 100'
SHEET: 1 OF 1
JOB NUMBER: 500-88

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

RQ-10-0002

479667

Parcel Number 029-522-15 Prior Parc # 029-522-10 Changed 11/04/99
 Last Updated 11/17/10 By RRIVERO Created by split; Primary # 029-522-15
 Ownership (F6=All Owners F7=Documents F8=Correspondence History)
 Legal Owner..... PEREZ, JOSEPH SR & PATRICIA ANN Force Assmt Notice....
 Assessed Owner..... PEREZ, JOSEPH SR & PATRICIA ANN Force Ag Message...
 Mail Address..... 2090 W LARSEN DR Force Label.....
 City, State..... PAHRUMP, NV Force Card/Aff (C/A)..
 Vesting Doc #, Date..... Zip... 89060
 Map Document #s..... Yr, Bk, Pg 00 000 000 Corr Rq'd
 Description (F11=Additional Locations)
 # Dir Street or Other Description Unit #(s)
 Property Location... 2160 W LARSEN DR
 Subdivision..... TUMBLEWEED ESTATES Block... Lot...
 Town..... PAHRUMP Parcel Map ID..
 Property Name..... F#479667 P.1 1.1AC Confidential..
 Remarks.....
 Parcel # Containing Descriptive/Document Data.... Land Use: 230
 Size
 Total Acres... 1.100 Square Feet... 0
 Ag Acres..... .000 W/R Acres..... .000
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 029-522-16 Prior Parc # 029-522-10 Changed 11/04/99
 Last Updated 11/17/10 By RRIVERO Created by split; Primary # 029-522-15
 Ownership (F6=All Owners F7=Documents F8=Correspondence History)
 Legal Owner..... HARMAN, ALAN & SHERRY H Force Assmt Notice....
 Assessed Owner..... HARMAN, ALAN & SHERRY H Force Ag Message...
 Mail Address..... 2140 W LARSEN DR Force Label.....
 City, State..... PAHRUMP, NV Force Card/Aff (C/A)..
 Vesting Doc #, Date..... 636342 9/19/2005 Zip... 89060-2208
 Map Document #s..... Yr, Bk, Pg 00 000 000 Corr Rq'd
 Description (F11=Additional Locations)
 # Dir Street or Other Description Unit #(s)
 Property Location... 2140 W LARSEN DR
 Subdivision..... TUMBLEWEED ESTATES Block... Lot...
 Town..... PAHRUMP Parcel Map ID..
 Property Name..... F#479667 P.2 1.1AC Confidential..
 Remarks.....
 Parcel # Containing Descriptive/Document Data.... Land Use: 220
 Size
 Total Acres... 1.100 Square Feet... 0
 Ag Acres..... .000 W/R Acres..... .000
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

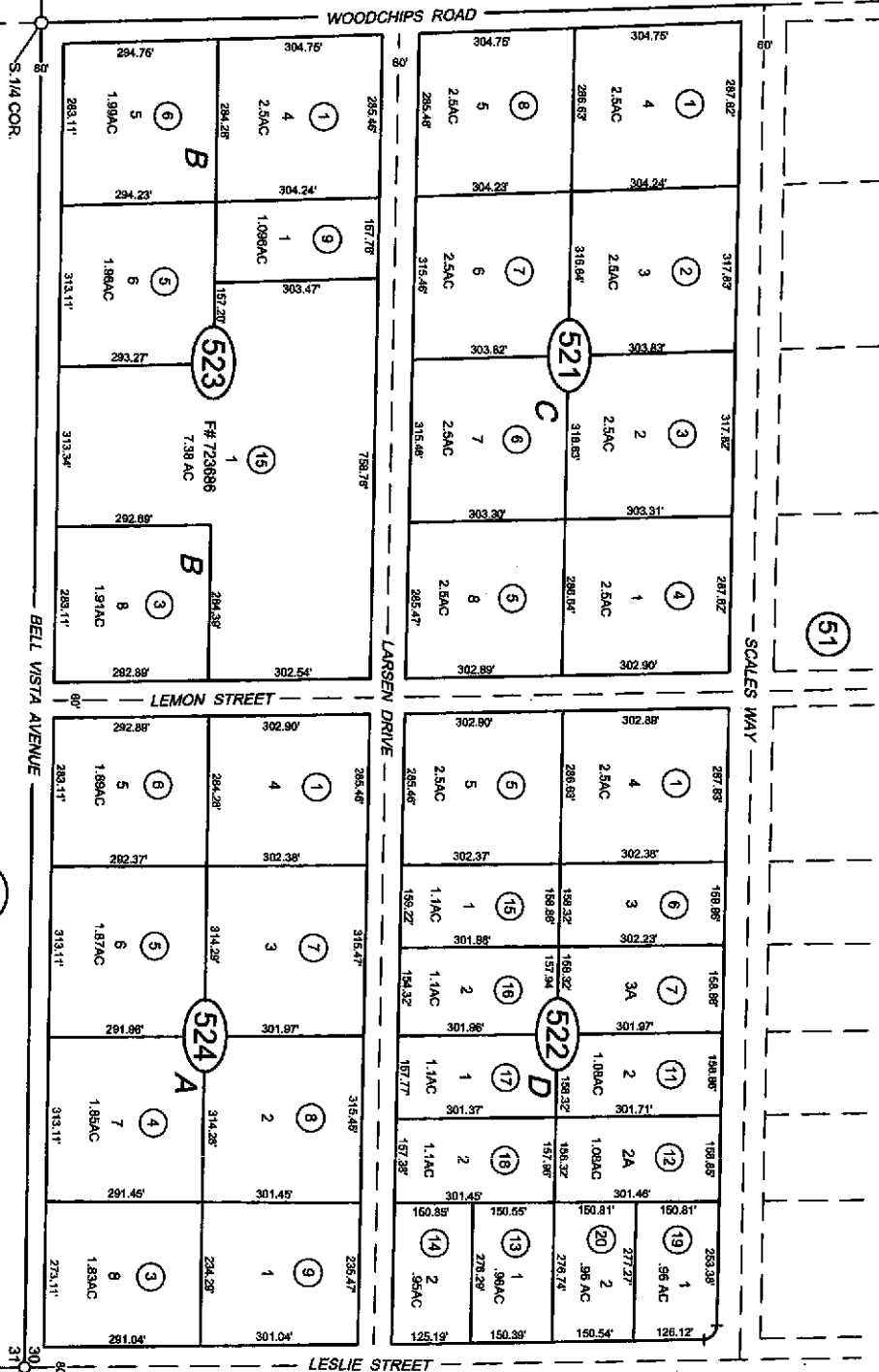
T.19S., R.53E.
POR. SEC. 30

29-52

NYE
COUNTY

REV. 10-01-84
08-15-84
05-21-96
11-01-97
03-16-99
10-13-99
11-18-99
07-30-04
03-10-08

RQ-10-0002



JUN. 8/1/MTB-jpb
CAD FILE 08-10-01/CM
NYE COUNTY ASSESSOR

NOTE: THIS PLAT IS FOR ASSESSMENT USE ONLY AND
DOES NOT REPRESENT A SURVEY. NO LIABILITY IS
ASSUMED AS TO THE ACCURACY OF THE DATA
DELINEATED HEREON.

\\hp-pah\users\ngrossell\APN Books\updates 2009.03.04 to 29-52-090310-ng.dwg, 3/10/2009 8:44:27 AM

TUMBLEWEED ESTATES



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES**

901 South Stewart Street, Suite 2002

Carson City, Nevada 89701-5250

(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

March 30, 2011

Permit 65304 R-01

Permit 65304 R-02

Permit 65304 R-03

Nye County Planning Department

Attn: Ms. Kelly Harris

P.O. Box 1531

Tonopah, NV 89049-1531



Re: RQ-10-0001, RQ-10-0002 & RQ-10-0003 - Affidavit of Relinquishment of water rights from Permit 65304 in favor of domestic well(s).

Dear Ms. Harris:

Enclosed are the original Affidavit of Relinquishment & documents, Nye County # RQ-10-0001, RQ-10-0002 & RQ-10-0003, recently signed and approved by Deputy State Engineer Tracy Taylor for the relinquishment of 3.36 AFA, in the name of Nye County, of water from Permit 65304.

RQ-10-0001: 1.12 acre-feet is being relinquished to create one (1) new domestic well parcel from the parent parcel APN 29-522-09 in Pahrump, Nye County, Nevada. The new domestic well parcel is identified by the Nye County Assessor as APN 29-522-18. The Date of Priority for the new domestic well will be the same Date of Priority as Permit 65304; June 22, 1955. The original domestic well entitlement will be inherited by APN 29-522-17.

RQ-10-0002: 1.12 acre-feet is being relinquished to create one (1) new domestic well parcel from the parent parcel APN 29-522-10 in Pahrump, Nye County, Nevada. The new domestic well parcel is identified by the Nye County Assessor as APN 29-522-16. The Date of Priority for the new domestic well will be the same Date of Priority as Permit 65304; June 22, 1955. The original domestic well entitlement will be inherited by APN 29-522-15.

RQ-10-0003: 1.12 acre-feet is being relinquished to create one (1) new domestic well parcel from the parent parcel APN 36-051-10 in Pahrump, Nye County, Nevada. The new domestic well parcel is identified by the Nye County Assessor as APN 36-051-20. The Date of Priority for the new domestic well will be the same Date of Priority as Permit 65304; June 22, 1955. The original domestic well entitlement will be inherited by APN 36-051-19.

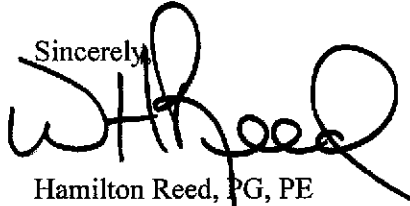
Nye County
Relinquishment of Permit 65304
March 30, 2011
Page 2 of 2

To properly complete the relinquishment process, this office must receive a recorded copy of this Affidavit of Relinquishment & documents within 30 days from the date of this letter. Nye County is to retain the original Affidavit of Relinquishment & documents.

The 3.36 acre-feet of water under Permit 65304 owned by Nye County will be relinquished when a recorded copy of the enclosed Affidavit of Relinquishment & documents is returned to this office.

If you have any questions, please call me at (775) 684-2800.

Sincerely,

A handwritten signature in black ink, appearing to read 'H. Reed', with a large, stylized loop at the end.

Hamilton Reed, PG, PE
Staff III, Engineer

WHR/ml
Enclosures